



# Massachusetts Boating & Yacht Clubs Association, Inc.

## MEMBERSHIP APPLICATION

NAME (club or organization): \_\_\_\_\_

LOCATION: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

COMMODORE: \_\_\_\_\_

VICE COMMODORE: \_\_\_\_\_

REAR COMMODORE: \_\_\_\_\_

TREASURER: \_\_\_\_\_

FLEET CAPTAIN: \_\_\_\_\_

YEAR ORGANIZED: \_\_\_\_\_ YEAR CHATERED: \_\_\_\_\_

CHARTER NUMBER: \_\_\_\_\_

NUMBER OF MEMBERS: \_\_\_\_\_

TYPE OF MEMBERSHIP: \_\_\_\_\_

NONPROFIT: YES: \_\_\_\_\_ NO: \_\_\_\_\_

AVERAGE BOAT LENGTH: \_\_\_\_\_

NUMBER OF BOATS: POWER: \_\_\_\_\_ SAIL: \_\_\_\_\_

NUMBER OF SLIPS: \_\_\_\_\_

NUMBER OF MOORINGS: \_\_\_\_\_

ADMISSION FEE OF \$150.00 IS REQUESTED UPON APPLICATION.  
ANNUAL DUES OF \$250.00 IS ALSO PAYABLE AT TIME OF APPLICATION.

**SIGNATURE OF AUTHORIZED OFFICER:** \_\_\_\_\_

**TITLE OR OFFICE HELD:** \_\_\_\_\_

*"Boaters Are Voters"*

*"The Voice of Over Fifty Thousand Boating Families"*